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EXHIBIT B

SEP 01 1994

PUBLIC SERVICE
COMMISSION

WATER PURCHASE CONTRACT EXTENSION

THIS CONTRACT to extend the Water Purchase Contract dated June 28, 1973, and attached hereto and marked as Exhibit A, and incorporated by reference as if fully set out herein, by and between the CITY OF HOPKINSVILLE, KENTUCKY, acting by and through its duly authorized agency, THE HOPKINSVILLE SEWERAGE AND WATER WORKS COMMISSION, hereinafter referred to as the "Seller", and CHRISTIAN COUNTY WATER DISTRICT, c/o D. T. Porter, Chairman, 513 Weber Street, Hopkinsville, Kentucky 42240, hereinafter referred to as the "Purchaser".

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W I T N E S S E T H :

Whereas, the Purchaser has requested that the contract of June 28, 1973 be extended so that the Farmers Home Administration will consider a forty-year repayment period on the Purchaser's loan with that agency; and

PURSUANT TO 807 KAR 5.011,

Whereas, the Seller is willing to extend the original contract, so that the Purchaser will be able to obtain a favorable loan repayment plan;

Now, therefore, in consideration of the foregoing and the mutual agreements set forth in the original contract, it is hereby agreed by both parties that the original Water Purchase Contract will be extended so that if the Purchaser exercises its option to extend the original contract for an additional term of twenty years as set out on page 5, paragraph C (1) then the second twenty-year term will be deemed to expire on June 28, 2019.

IN TESTIMONY WHEREOF, witness the duly authorized signatures of the parties as of the date first above written.

SELLER: CITY OF HOPKINSVILLE
acting by and through its
Sewerage and Waterworks
Commission

BY: W. Jeff Hammond
W. JEFF HAMMOND
TITLE: Chairman

ATTEST

Edward Whitfield
Secretary

PURCHASER: CHRISTIAN COUNTY
WATER DISTRICT

BY: *J. J. Foster*

TITLE: Chairman

ATTEST:

Maryann Pool
Secretary

THIS CONTRACT is approved on behalf of the Farmers Home Adminis-
tration this _____ day of _____, 1979.

BY _____

TITLE: State Director

PUBLIC SERVICE COMMISSION
OF KENTUCKY
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PURSUANT TO 807 KAR 5011,
SECTION 9(1)

BY: *J. J. Foster*
FOR THE BOARD